

## MANDATORY PUBLIC DISCLOSURE

<b>A- GENERAL INFORMATION</b>		
<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	<b>SAMVID GURUKULAM SR. SEC. SCHOOL</b>
2	AFFILIATION NO (IF APPLICABLE)	2131180
3	SCHOOL CODE (IF APPLICABLE )	60525
4	COMPLETE ADDRESS WITH PINCODE	VATSALYA GRAM, MATHURA-VRINDAVAN ROAD, VRINDAVAN (MATHURA) - 281003
5	PRINCIPAL NAME & QUALIFICATION	<b>MRS. AASTHA BHARDWAJ (M.A., M.Ed.)</b>
6	SCHOOL EMAIL ID	<a href="mailto:principal@samvidgurukulam.org">principal@samvidgurukulam.org</a> <a href="mailto:samvid.gurukulam@vatsalyagram.org">samvid.gurukulam@vatsalyagram.org</a>
7	CONTACT DETAILS LANDLINE IMOBILEJ	+91-9412777153
<b>B- DOCUMENTS AND INFORMATION</b>		
<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	COPY OF AFFILATON UPORADATION LETTER AND RECENT EXTENSION OF AFFILATION	<a href="#">Click here to view (Annex 1)</a>
2	COPY OF TRUST REGISTRATION AND RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Click here to view (Annex 2)</a>
3	COPY OF NO OBECTION CERTIFICATE (NOC) ISSUED -PPLICABLE BY THE STATE GOVT /UT	<a href="#">Click here to view (Annex 3)</a>
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	Click here to view (Annex 4)
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click here to view (Annex 5)</a>
6	COPY OF VALID SAFETY FIRE CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click here to view (Annex 6)</a>

7	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR ATLATION UPGRADATION EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Click here to view (Annex 7)		
8	COPY OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="#">Click here to view (Annex 8)</a>		
<b>C-RESULTS ACADEMICS</b>				
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click here to view (Annex 9)</a>		
2	ANNUAL ACADEMIC CALENDER	Click here to view (Annex 10)		
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click here to view (Annex 11)</a>		
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS	Click here to view (Annex 12)		
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<b>Given Below</b>		
<b>RESULTS CLASS X</b>				
S.NO.	YEAR	NO. OF REGISTRED STUDENTS	NO. OF PASSED STUDENTS	PASS PERCENTAGE
1	2018-19	30	30	100%
2	2019-20	23	23	100%
3	2020-21	43	43	100%
<b>RESULTS CLASS XII</b>				
S.NO.	YEAR	NO. OF REGISTRED STUDENTS	NO. OF PASSED STUDENTS	PASS PERCENTAGE
1	2018-19	36	36	100%
2	2019-20	40	40	100%
3	2020-21	57	57	100%
<b>D-STAFF (TEACHING)</b>				
1	PRINCIPAL	<b>MRS. AASTHA BHARDWAJ</b>		
2	TOTAL NO. OF TEACHERS	27		

	PGT	10
	TGT	6
	PRT	4
3	TEACHERS SECTION RATIO	1:0.74
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	
<b>E-SCHOOL INFRASTRUCTURE</b>		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	19000 sq. mt.
2	NO AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	Total Classrooms : 35 Size of each class room : 65 sq. mt.
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN Sq. Mt.)	Total Labs : 8 Size of Lab : 192 sq. mt., 108 sq. mt., 65 sq. mt.
4	INTERNET FACILITY(Y/N)	Y
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Qg2m5lb5Wj4">https://youtu.be/Qg2m5lb5Wj4</a>